

AGENDA FOR THE REGULAR MEETING OF THE  
LOS ANGELES COUNTY COMMISSION ON LOCAL GOVERNMENTAL SERVICES  
KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 374-A  
LOS ANGELES, CALIFORNIA 90012  
<http://lgsc.lacounty.gov>

*TUESDAY, FEBRUARY 7, 2017, 9:30 A.M.*



Members: Chairperson Bob Archuleta, 1st Vice Chairperson Azita Karimkhany Fatheree, 2nd Vice Chairperson Paul J. Philips, Commissioner Jules S. Bagneris III, Commissioner Mark Burman, Commissioner Drake Dillard, Commissioner Andrew Friedman, Commissioner Jesse Gabriel, Commissioner Laurence M. Kaplan, Commissioner Edward Kim, Commissioner Ana F. Ponce, Commissioner Jess Talamantes, Commissioner Jerry G. Velasco

AGENDA POSTED: February 2, 2017

**LOBBYIST ORDINANCE:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

**ACCOMMODATIONS:** American Sign Language (ASL) Interpreters, readers, or assistive listening devices are available, with at least 3 business days notice before the meeting date. Agendas in Braille and/or alternate formats available upon request. Please telephone (213) 974-1053 (voice) or (213) 974-1707 (TDD) from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. lunes a viernes.

**SUPPORTING DOCUMENTATION:** Supporting documentation may be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012.

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Call to Order and Pledge of Allegiance. (17-0029)

**I. ADMINISTRATIVE MATTERS**

1. Election of Officers. (16-5738)
2. Approval of Minutes for the meeting of December 6, 2016. (17-0030)

Attachments: [SUPPORTING DOCUMENT](#)

3. Chairperson's report for the month of February 2017.
  - Annual Retreat for 2017 (16-6111)

**II. PRESENTATION**

4. Presentation, discussion and take appropriate action on the Los Angeles County Health Department's role in the implementation of the developmentally disabled and mental health training program that aids first responders and emergency personnel as submitted by 1st Vice Chair Fatheree and 2nd Vice Chair Philips

- Judge Peter Espinoza, Director of the Office of Diversion and Reentry Los Angeles County Department of Health (17-0710)

Attachments: [SUPPORTING DOCUMENT](#)

5. Presentation, discussion and take appropriate action on the Los Angeles County Probation Department's Youth Camps and Juvenile Halls programs, processes, and present obstacles/setbacks as submitted by Chairperson Archuleta.

- Scott Sander, Assistant Bureau Chief, Juvenile Halls
- Sean Porter, Bureau Chief, Probation Camps (17-0732)

Attachments: [SUPPORTING DOCUMENT](#)

**III. MISCELLANEOUS**

**Matters Not Posted**

6. Matters not on the posted agenda, to be discussed and (if requested) placed on the agenda for action at a future meeting of the Commission, or matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda. (17-0034)

**Public Comment**

7. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (17-0031)

**Adjournment**

8. Adjournment for the meeting of February 7, 2017. (17-0032)